

**Manhattan Area Technical College
Board of Directors Meeting Agenda
March 25, 2025/MATC Advanced Technology Center/5:30pm (zoom/live stream)**

Mission: Manhattan Area Technical College provides high quality technical, general, and adult education to prepare individuals to pursue technologically advanced careers and lead productive lives in a dynamic and diverse global environment.

Vision: As a leader in technical education, Manhattan Area Technical College will enhance student-

HELPING IGNITE the ambition and passion:

- in our students through self-advocacy
- in our faculty and staff by providing student centered support
- of our community by supporting regional workforce needs.

REVOLUTIONIZE EDUCATION through:

- active learning with hands-on instruction from day one
- faculty delivering cutting-edge industry driven expertise
- inspiring innovative lifelong learning.

Objectives:

- Offering associate of applied science degrees and technical certificates upon completion of programs and courses in technical fields to meet student, employer, and community needs.
- Complementing technical instruction with general education courses emphasizing written and verbal communication, quantitative literacy, and critical thinking/problem solving.
- Creating opportunities for secondary students in technical and general education through partnerships.
- Providing student-centered services to include counseling, financial aid, skill enhancement and assessment, employability preparation, and student-led organizations.
- Assessing student performance and outcomes to enhance learning.
- Allocating resources to ensure a safe, accessible, and student-friendly learning environment.
- Maintaining integrity through interaction with Business and Industry Leadership Teams (BILT), our Board of Directors, and ensure compliance with approving agencies.
- Serving as a valued community leader and partner in the educational, economic, and workforce development of our service area.

Board of Directors Statement of Ownership: The Board of Directors for Manhattan Area Technical College has identified its moral ownership, to which it has a fiduciary or trusteeship responsibility, as the general public of the college's service areas.

VISION AND MISSION: The Vision and Mission of the Manhattan Area Technical College Board of Directors is to ensure that MATC strives to be a leader in postsecondary technical education in Kansas to prepare people for productive and enriched lives.

Attendance:

Board of Directors

Tim Flanary, Chair (Pottawatomie)
Brett Ballou (Riley)
Julie Crimmins (Clay)
Dan Strom (Pottawatomie)
Leslie Goodwin (Geary)

David Urban, Vice Chair (Riley)
John Armbrust (Riley)
Heather Peterson (Pottawatomie)
Stephanie Pierce (Riley)

Administration/Staff

James Genandt, President/CEO
Josh Gfeller, Vice President of Operations
Kerri Bellamy, Dean, Advanced Technologies
Kim Davis, Dean, Nursing Ed & Health
Brian Koch, Math Instructor, Chair Faculty Senate

Pam Imperato, Special Advisor to President
Chris Boxberger, Dean, Academic Partnerships/Outreach
Cara Prichard, Chief Financial Officer
Neil Ross, Dean, Student Services
Suzy Baker, Exec Operations Coordinator, Board Clerk

Agenda (*items require Board action)

1. Call to Order
 - a. Introductions (if necessary)
 - b. Agenda revisions (if necessary)*
2. Consent Agenda*
 - a. Previous board minutes (**Attachment 1**)
 - b. Previous month check register and related financial information (**Attachment 2**)
 - c. Organizational update (**Attachment 3**)
3. Executive Session * 15 min
 - a. Finances
4. General Agenda (*items that may require Board action)
 - a. Tuition/Fees (**Attachment 4 & 5**)
 - b. Finance (as required)
 - i. No requirements this month
 - c. Faculty Senate
 - i. Update report (**Attachment 6**)
 - d. Partnerships/Outreach
 - i. MATC Trademark Update (**Attachment 7**)
 - e. Operations
 - i. Facilities update
 - f. Academics
 - i. Cengage Discussion (**Attachment 8**)
 - ii. KSU/MATC MOU Update
 - g. Policies
 - i. No updates
 - h. Resource Development
 - i. No updates

- i. Governance Monitoring Reports (as required)
 - i. No requirements this month
 - ii. President's Report (**Attachment 10**)
 - i. Kansas Technical Colleges 2025 Testimony (**Attachment 11**)
 - ii. Riley County Health Department article - Chamber mention (**Attachment 12**)
 - iii. KTC 2023 Funding by FTE
- 5. Executive Session * 5 min
 - a. Student Issue
- 6. Events/Meetings Calendar
 - a. Career Fair (Mar 26, 1p-3p)
 - b. Signing Day (Apr 10, 1p-2:30p)
 - c. **Grow Green Match Day** (Apr 22, 7a-6p) (**Attachment 13**) [MATC Grow Green - Click Here!](#)
 - d. April Board Meeting (Apr 29, 5:30p)
- 7. Adjournment

	Schedule of President's Monitoring Reports
Monthly Through BOD Meetings	1. GENERAL EXECUTIVE CONSTRAINT
Written Report in December	<ul style="list-style-type: none"> a) The President shall not cause or allow any practice, activity, decision or organizational circumstance which is illegal, imprudent, or unethical
June	2. TREATMENT OF PEOPLE
	<ul style="list-style-type: none"> a) With respect to treatment of students, staff, volunteers and the community, dealings shall not be inhumane, unfair, or undignified.
October	3. BUDGETING/FINANCIAL PLANNING/FORECASTING
	<ul style="list-style-type: none"> a) Budgeting shall not deviate significantly from board priorities, or risk fiscal jeopardy.
Quarterly (Reports to Include Both MATC Operating Financials as Well as MATC Foundation Impact)	4. FINANCIAL CONDITION
	<ul style="list-style-type: none"> a) With respect to the actual, ongoing condition of the organization's financial health, the President shall not cause or allow the development of fiscal jeopardy or a significant deviation of actual expenditures from board priorities established in policies. b) July – September c) October - December January – March d) April – June
Ongoing	5. INFORMATION AND ADVICE
	<ul style="list-style-type: none"> a) With respect to providing information and counsel to the board, the President shall not permit the board to be uninformed.
October	6. ASSET PROTECTION
	<ul style="list-style-type: none"> a) Assets shall not be unprotected, inadequately maintained, or unnecessarily risked.

October	<p>7. COMPENSATION/BENEFITS</p> <ul style="list-style-type: none"> a) With respect to employment, compensation, and benefits to employees, consultants, contract workers, and volunteers, the President shall not cause or allow fiscal integrity or public image to be jeopardized. b) Annual Budget presented for approval if not done earlier (pending final state approval of appropriations and negotiations)
January & August	<p>8. STRATEGIC PLAN (General Executive Constraint & Board Governance Process)</p> <ul style="list-style-type: none"> a) Annual presentation of Strategic Plan...the President shall not operate the college without a Strategic Plan. b) Monitoring progress of Strategic Plan.
February & October	<p>9. ACHIEVMENT OF ENDS</p> <ul style="list-style-type: none"> a) Vision & Mission b) Essential Skills c) Work Preparedness d) Workforce Development e) Leadership

To: MATC Board of Directors
From: Administration
Re: February Expenditures



March 25, 2025

Category	Costs	%
Payroll, Withholdings and Benefits (200, 230, 590)	\$ 481,799.13	46.67%
Facilities (510)	\$ 244,319.80	23.67%
Student Payments (110)	\$ 230,174.58	22.30%
Program Expenditures	\$ 51,319.65	4.97%
ALC Operating Costs (excludes salary/benefits) (900, 930, 931)	\$ 355.85	0.03%
Wamego (excluding salary/benefits)	\$ 3,828.70	0.37%
Other Operating costs	\$ 20,600.75	2.00%
Total February Expenditures	\$ 1,032,398.46	100%

***Expenditures occurring outside state appropriated funding, tuition/fees income, etc. as allocated for operations are noted

Threshold Expenditures > \$5,000				
Vendor Name	Item(s) Purchased	Cost	Department	Funding
IRS	PR 2.14.25 Payroll deductions	\$ 43,347.71	Institutional	
IRS	PR 2.28.25 Payroll deductions	\$ 44,262.13	Institutional	
KS Dept of Revenue	PR 2.14.25 Payroll deductions	\$ 9,274.73	Institutional	
KS Dept of Revenue	PR 2.28.25 Payroll deductions	\$ 9,445.46	Institutional	
BCBS	Health Insurance Premium	\$ 64,247.69	Institutional	
KPERS	PR 2.14.25 Payroll deductions	\$ 10,081.33	Institutional	
KPERS	PR 2.28.25 Payroll deductions	\$ 10,291.00	Institutional	
Evergy	Evergy- February 2025	\$ 10,222.65	Institutional	
Watts Consulting	Harry Watts January Contract Hours	\$ 5,000.00	Institutional	
Central Bank	Wamego Lease Payment	\$ 100,969.43	Institutional	
BHS Construction	NW Drainage Project	\$ 33,013.27	Institutional	Capital Outlay
BHS Construction	BHE Pay App 27 (Final)	\$ 6,296.96	Institutional	
KS StateBank	KS StateBank February Interest Payment	\$ 74,107.25	Institutional	Donations
GMCF	Community Foundation Awards	\$ 5,000.00	Institutional	
Thermal Comfort Air	Repairs	\$ 6,042.64	Institutional	
Reed Company	EPD Truck Repair	\$ 5,442.45	EPD	
ATI- Assessment Technologies	AND ATI Nurse's Touch	\$ 6,000.00	Nursing	Nursing Grant
Total February Expenditures Exceeding Threshold		\$ 443,044.70		



MEMORADUM TO: The Board of Directors
FROM: Jim Genandt, President
 Human Resources
DATE: March 25, 2025
SUBJECT: Consent Agenda: Organizational Update

New Hire/Rehires					
Employee Name	Position Title	DOH	Department	Funding Source	Status
Promotions/Title Changes					
Employee Name	Position Title	DOC	Department	Funding Source	Status
Separations/Retirements					
Employee Name	Position Title	DOS	Department	Funding Source	Status
Mark Miller	IMT Instructor	5/20/2025	IPT Faculty	Operating	Resignation
Rick Duvendack	Welcome Desk Attendant	5/2/2025	Student Services	Operating	Resignation
New/Advertised Positions					
Position Title			Department	Funding Source	Status
Adjunct Faculty & Clinical Instructors			Academics & Nursing	Operating	Open
Concurrent Instructors			Academic Partnerships & Outreach	Operating	Open
Student & Campus Services Attendant			Student Services	Operating	Open
Full-Time Associate Degree Nursing Instructor			Nursing Faculty	Operating	Open
Full-Time Electrical Instructor			CEM Faculty	Operating	Open
Full-Time HVAC Instructor			CEM Faculty	Operating	Open
Full-Time Mathematics Instructor			Gen Ed Faculty	Operating	Open
HVAC Program Assistant & Adjunct			Academic Staff	Operating	Open

FY26 Proposed Tuition and Credit Hour Fee Rate Changes- no HS Comp 1, Psych, Soc, College Algebra, Public Speaking

Program	FY24 Credit Hours Generated	Option 1 Proposed Tuition	Additional Tuition Revenue	Option 2 Proposed Tuition	Additional Tuition Revenue	Option 3 Proposed Tuition	Additional Tuition Revenue	Option 4 Proposed Tuition	Additional Tuition Revenue
		Flat		5.0%	calculated	7.5%	calculated	10.0%	calculated
ALH: Certified Nurses Aide	230	\$ 194	0	\$204	\$ 2,300	\$ 209	\$ 3,450	\$ 213	\$ 4,370
ALH: Certified Medication Aide	15	\$ 194	0	\$204	\$ 150	\$ 209	\$ 225	\$ 213	\$ 285
ALH: Phlebotomy	84	\$ 194	0	\$204	\$ 840	\$ 209	\$ 1,260	\$ 213	\$ 1,596
Auto Technology	728	\$ 233	0	\$245	\$ 8,736	\$ 250	\$ 12,376	\$ 256	\$ 16,744
Business Admin	799	\$ 163	0	\$171	\$ 6,392	\$ 175	\$ 9,588	\$ 179	\$ 12,784
Construction Technology	504	\$ 233	0	\$245	\$ 6,048	\$ 250	\$ 8,568	\$ 256	\$ 11,592
Cybersecurity		\$ 245	0	\$257	\$ -	\$ 263	\$ -	\$ 270	\$ -
Early Childcare Education	108	\$ 194	0	\$204	\$ 1,080	\$ 209	\$ 1,620	\$ 213	\$ 2,052
Electric Power & Distribution	734	\$ 245	0	\$257	\$ 8,808	\$ 263	\$ 13,212	\$ 270	\$ 18,350
Electrical Technology		\$ 233	0	\$245	\$ -	\$ 250	\$ -	\$ 256	\$ -
General Education/Non-tier	2081	\$ 125	0	\$125	\$ -	\$ 125	\$ -	\$ 125	\$ -
Heating, Air, Refrigeration	976	\$ 233	0	\$245	\$ 11,712	\$ 250	\$ 16,592	\$ 256	\$ 22,448
HIGH SCHOOL-General Education/ Non-tier	363	\$ 125	0	\$125	\$ -	\$ 125	\$ -	\$ 125	\$ -
Industrial Maintenance Technology		\$ 233	0	\$245	\$ -	\$ 250	\$ -	\$ 256	\$ -
Med Lab Tech	282	\$ 233	0	\$245	\$ 3,384	\$ 250	\$ 4,794	\$ 256	\$ 6,486
Nursing - PN & ADN	1528	\$ 245	0	\$257	\$ 18,336	\$ 263	\$ 27,504	\$ 270	\$ 38,200
Plumbing Technology	320	\$ 233	0	\$245	\$ 3,840	\$ 250	\$ 5,440	\$ 256	\$ 7,360
Welding Tech	879	\$ 233	0	\$245	\$ 10,548	\$ 250	\$ 14,943	\$ 256	\$ 20,217
Averages/Totals	9,631	\$ 210	\$ -	\$ 220	\$ 82,174	\$ 225	\$ 119,572	\$ 230	\$ 162,484

Tuition Revenue		1,934,242	2,016,416	4.25%	2,053,814	6.18%	2,096,726	8.40%
CH Fee Revenue*		1,020,000	1,020,000		1,020,000		1,020,000	
TOTAL		2,954,242	3,036,416		3,073,814		3,116,726	

*Est. 8,500 credit hours

FY26 Proposed Tuition and Credit Hour Fee Rate Changes- no HS Comp I & 2% increase in tuition

Program	FY24 Credit Hours Generated	Option 1 Proposed Tuition	Additional Tuition Revenue	Option 2 Proposed Tuition	Additional Tuition Revenue	Option 3 Proposed Tuition	Additional Tuition Revenue	Option 4 Proposed Tuition	Additional Tuition Revenue
		Flat		5.0%	calculated	7.5%	calculated	10.0%	calculated
ALH: Certified Nurses Aide	234.6	\$ 194	0	\$204	\$ 2,346	\$ 209	\$ 3,519	\$ 213	\$ 4,457
ALH: Certified Medication Aide	15	\$ 194	0	\$204	\$ 150	\$ 209	\$ 225	\$ 213	\$ 285
ALH: Phlebotomy	84	\$ 194	0	\$204	\$ 840	\$ 209	\$ 1,260	\$ 213	\$ 1,596
Auto Technology	743	\$ 233	0	\$245	\$ 8,911	\$ 250	\$ 12,624	\$ 256	\$ 17,079
Business Admin	815	\$ 163	0	\$171	\$ 6,520	\$ 175	\$ 9,780	\$ 179	\$ 13,040
Construction Technology	514	\$ 233	0	\$245	\$ 6,169	\$ 250	\$ 8,739	\$ 256	\$ 11,824
Cybersecurity		\$ 245	0	\$257	\$ -	\$ 263	\$ -	\$ 270	\$ -
Early Childcare Education	108	\$ 194	0	\$204	\$ 1,080	\$ 209	\$ 1,620	\$ 213	\$ 2,052
Electric Power & Distribution	749	\$ 245	0	\$257	\$ 8,984	\$ 263	\$ 13,476	\$ 270	\$ 18,717
Electrical Technology		\$ 233	0	\$245	\$ -	\$ 250	\$ -	\$ 256	\$ -
General Education/Non-tier	2123	\$ 125	0	\$125	\$ -	\$ 125	\$ -	\$ 125	\$ -
Heating, Air, Refrigeration	976	\$ 233	0	\$245	\$ 11,712	\$ 250	\$ 16,592	\$ 256	\$ 22,448
HIGH SCHOOL-General Education/ Non-tier	1139	\$ 125	0	\$125	\$ -	\$ 125	\$ -	\$ 125	\$ -
Industrial Maintenance Technology		\$ 233	0	\$245	\$ -	\$ 250	\$ -	\$ 256	\$ -
Med Lab Tech	282	\$ 233	0	\$245	\$ 3,384	\$ 250	\$ 4,794	\$ 256	\$ 6,486
Nursing - PN & ADN	1528	\$ 245	0	\$257	\$ 18,336	\$ 263	\$ 27,504	\$ 270	\$ 38,200
Plumbing Technology	10	\$ 233	0	\$245	\$ 120	\$ 250	\$ 170	\$ 256	\$ 230
Welding Tech	879	\$ 233	0	\$245	\$ 10,548	\$ 250	\$ 14,943	\$ 256	\$ 20,217
Averages/Totals	10,199	\$ 210	\$ -	\$ 220	\$ 79,100	\$ 225	\$ 115,246	\$ 230	\$ 156,631

Tuition Revenue		1,977,049	2,056,149	4.00%	2,092,295	5.83%	2,133,680	7.92%
CH Fee Revenue*		1,020,000	1,020,000		1,020,000		1,020,000	
TOTAL		2,997,049	3,076,149		3,112,295		3,153,680	

*Est. 8,500 credit hours

SCOTT SCHWAB
Secretary of State



Memorial Hall, 1st Floor
120 S.W. 10th Avenue
Topeka, KS 66612-1594
(785) 296-4564

STATE OF KANSAS

March 07, 2025

MANHATTAN AREA TECHNICAL COLLEGE
3136 DICKENS AVE
MANHATTAN, KS 66503

TECH PLUS - MANHATTAN TECH

ID Number: 19970

Enclosed is a certified copy of your Service mark application. The identification number assigned to this filing is provided above and should be used in all correspondence with our office. The filing is valid for a period of five years after the file date indicated on the document.

uel
Administration Division

TSA
 58-01
 58-02

 KANSAS SECRETARY OF STATE
Trademark or Service Mark Application

19970

Kansas Office of the Secretary of State:
 Memorial Hall, 1st Floor
 120 S.W. 10th Avenue
 Topeka, KS 66612-1594

 (785) 296-4564
 kssos@sos.ks.gov
 www.sos.ks.gov

5374 01	FILED BY KS SOS
058 002	03-07-2025
\$40.00	1 01:54:49 PM
	FILE#:

Please check one:
☐ Trademark ☒ Service mark
1. Applicant/owner name
 Owner of mark—individual,
 corporation, or other entity.

MANHATTAN AREA TECHNICAL COLLEGE

2. Business address
 Address will be used to send
 official mail from the Kansas
 Secretary of State's Office.

Do not leave blank.

Address

3136 DICKENS AVE

City

MANHATTAN

State

KS

Zip

66503

Country

USA

3. Business structure of applicant/owner

Check one and complete.

- ☐ Corporation
- ☐ Limited Liability Company
- ☐ Limited Partnership
- ☐ Limited Liability Partnership
- ☒ Other Business Entity

State of Organization

State of Organization

State of Organization

State of Organization

State of Organization

KANSAS

Names of general partners if applicant is a partnership
 Attach additional sheet if
 necessary.

Name

Name

Name

Name

Name

Name

4. Name of mark
 This is how the mark will be
 searched with the Kansas
 Secretary of State's office.

Tech Plus - Manhattan Tech

CUB

5. Description of mark <small>For design, provide a brief written description that can be pictured in the mind without reference to the specimens. Do not draw the design on the application.</small>	The image displays the word "TECH" in bold, dark maroon letters. The letters are tall and wide, with slightly rounded edges. The letters are evenly spaced and centered. The "+" at the end is a bright yellow color and extends slightly beyond the other letters.																												
6. Disclaimer <small>(If Applicable)</small>	No claim is made to the exclusive right to use the words below apart from the mark as shown.																												
7a. Classification number(s) <small>See classification schedule attached.</small>	35, 37, 41																												
7b. If a trademark, list specific goods. If a service mark, list specific services	Education and training.																												
7c. Date the mark was first used in Kansas	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%; text-align: center;">Month</td> <td style="width: 33%; text-align: center;">Day</td> <td style="width: 33%; text-align: center;">Year</td> </tr> <tr> <td style="text-align: center;">08</td> <td style="text-align: center;">20</td> <td style="text-align: center;">2015</td> </tr> </table>	Month	Day	Year	08	20	2015																						
Month	Day	Year																											
08	20	2015																											
7d. Date the mark was first used anywhere	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%; text-align: center;">Month</td> <td style="width: 33%; text-align: center;">Day</td> <td style="width: 33%; text-align: center;">Year</td> </tr> <tr> <td style="text-align: center;">08</td> <td style="text-align: center;">20</td> <td style="text-align: center;">2015</td> </tr> </table>	Month	Day	Year	08	20	2015																						
Month	Day	Year																											
08	20	2015																											
8. USPTO trademark registration/application <small>Complete the following if the applicant or a predecessor in interest filed an application to register the mark or portions of the mark with the United States Patent and Trademark Office.</small>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2" style="padding: 5px;"> <input checked="" type="checkbox"/> Check if this item does not apply </td> <td colspan="2" style="padding: 5px;"> Filing date </td> </tr> <tr> <td colspan="2"></td> <td style="width: 25%; text-align: center;">Month</td> <td style="width: 25%; text-align: center;">Day</td> </tr> <tr> <td colspan="2"></td> <td colspan="2" style="text-align: center;">Year</td> </tr> <tr> <td colspan="2" style="padding: 5px;"> Serial/File No. </td> <td colspan="2" style="padding: 5px;"> Status of application </td> </tr> <tr> <td colspan="2" style="height: 40px;"></td> <td colspan="2"></td> </tr> <tr> <td colspan="4" style="padding: 5px;"> If refused, why? </td> </tr> <tr> <td colspan="4" style="height: 40px;"></td> </tr> </table>	<input checked="" type="checkbox"/> Check if this item does not apply		Filing date				Month	Day			Year		Serial/File No.		Status of application						If refused, why?							
<input checked="" type="checkbox"/> Check if this item does not apply		Filing date																											
		Month	Day																										
		Year																											
Serial/File No.		Status of application																											
If refused, why?																													
9. Manner in which the mark is used <small>If more than one (1) class, list the manner in which the mark is used in each class.</small>	16: Flyers, brochures, stationery, business cards, posters, etc 24: flags, table cloths banners, etc 25: college apparel and swag, etc 35: Magazine/newspaper, website(s), etc 37: Signage on campus buildings, monument signs etc 38: TV/internet commercials 41: Education and training materials																												

10. Specimens

Check the applicable boxes and enclose three (3) original identical specimens supporting the goods/services described in question 7.

Include at least one (1) specimen for each class.

For Trademarks Only

(Specimen must show the mark clearly affixed to the product.)

- ☐ Actual Labels/Stickers on Products
- ☐ Actual Tags or Wrappers
- ☐ Photographs of Goods/Containers Showing the Mark
- ☐ Front Panels of a Paper Container Bearing the Mark

For Service Marks Only

(Specimen must show the mark and reference services and contact information to obtain services.)

- ☒ Advertising Leaflets
- ☒ Advertising Brochures
- ☒ Webpage Showing the URL Address
- ☐ Menus Showing the Mark
- ☐ Business Card that References Services

11. Declaration of ownership

Applicant declares that the applicant is the owner of the mark, that the mark is in use, and that to the knowledge of the person verifying the application, no other person has registered the mark, either federally or in this state, or is entitled to use the mark in this state, either in the identical form used by the applicant or in a form that is likely, when used on or in connection with the goods or services of the other person, to cause confusion or mistake, or to deceive, because of its resemblance to the mark.


12. I state that I am the applicant, a member of the firm applying, or an officer of the corporation or association applying, and declare under penalty of perjury that the foregoing application is true and correct.

Signature of Applicant / Owner

X

Name of Applicant / Owner (printed or typed)

Phone Number


Christopher M. Boxberger - Dean of Academic Partnerships & Outreach
785-587-2800

SCOTT SCHWAB
Secretary of State



Memorial Hall, 1st Floor
120 S.W. 10th Avenue
Topeka, KS 66612-1594
(785) 296-4564

STATE OF KANSAS

March 07, 2025

MANHATTAN AREA TECHNICAL COLLEGE
3136 DICKENS AVE
MANHATTAN, KS 66503

TECH BRAND - MANHATTAN TECH

ID Number: 19971

Enclosed is a certified copy of your Service mark application. The identification number assigned to this filing is provided above and should be used in all correspondence with our office. The filing is valid for a period of five years after the file date indicated on the document.

uel
Administration Division

TSA
 58-01
 58-02

 KANSAS SECRETARY OF STATE
Trademark or Service Mark Application

19971

 5374 02
 058 002
 \$40.00

 FILED BY KS SOS
 03-07-2025
 01:55:01 PM
 FILE#:

Kansas Office of the Secretary of State:

 Memorial Hall, 1st Floor
 120 S.W. 10th Avenue
 Topeka, KS 66612-1594

 (785) 296-4564
 kssos@sos.ks.gov
 www.sos.ks.gov

Please check one:
☐ Trademark ☒ Service mark

1. Applicant/owner name

 Owner of mark—individual,
 corporation, or other entity.

MANHATTAN AREA TECHNICAL COLLEGE

2. Business address

 Address will be used to send
 official mail from the Kansas
 Secretary of State's Office.

Do not leave blank.

Address

3136 DICKENS AVE

City

MANHATTAN

State

KS

Zip

66503

Country

USA

**3. Business structure of
 applicant/owner**

Check one and complete.

☐ Corporation

State of Organization

☐ Limited Liability Company

State of Organization

☐ Limited Partnership

State of Organization

☐ Limited Liability Partnership

State of Organization

☒ Other Business Entity

State of Organization

KANSAS

**Names of general
 partners if applicant
 is a partnership**

 Attach additional sheet if
 necessary.

Name

Name

Name

Name

Name

Name

4. Name of mark

 This is how the mark will be
 searched with the Kansas
 Secretary of State's office.

TECH Brand - Manhattan Tech

Certificate of Registration of Trademark or Servicemark

I, Scott Schwab, Kansas Secretary of State, do hereby certify that this document reflects the name and business address of the person claiming ownership of a servicemark or trademark, the date claimed for the first use of the mark, the date claimed for the first use of the mark in this state, the class of goods or services, and a description of the goods or services on or in connection with which the mark is used. The registration date is the file stamped date and the registration shall be valid for a term of 5 years from the registration date.


 Scott Schwab
 SCOTT SCHWAB, Secretary of State

CCB

Please continue to next page.

5. Description of mark For design, provide a brief written description that can be pictured in the mind without reference to the specimens. Do not draw the design on the application.	The image displays the word "TECH" in bold, dark maroon letters. The letters are tall and wide, with slightly rounded edges. The letters are evenly spaced and centered.													
6. Disclaimer (If Applicable)	No claim is made to the exclusive right to use the words below apart from the mark as shown.													
7a. Classification number(s) See classification schedule attached.	35, 37, 41													
7b. If a trademark, list specific goods. If a service mark, list specific services	Education and training.													
7c. Date the mark was first used in Kansas	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%; text-align: center;">Month 08</td> <td style="width: 33%; text-align: center;">Day 20</td> <td style="width: 33%; text-align: center;">Year 2015</td> </tr> </table>	Month 08	Day 20	Year 2015										
Month 08	Day 20	Year 2015												
7d. Date the mark was first used anywhere	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%; text-align: center;">Month 08</td> <td style="width: 33%; text-align: center;">Day 20</td> <td style="width: 33%; text-align: center;">Year 2015</td> </tr> </table>	Month 08	Day 20	Year 2015										
Month 08	Day 20	Year 2015												
8. USPTO trademark registration/application Complete the following if the applicant or a predecessor in interest filed an application to register the mark or portions of the mark with the United States Patent and Trademark Office.	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%; vertical-align: top;"> <input checked="" type="checkbox"/> Check if this item does not apply </td> <td style="width: 40%; vertical-align: top;"> Filing date <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%; text-align: center;">Month</td> <td style="width: 33%; text-align: center;">Day</td> <td style="width: 33%; text-align: center;">Year</td> </tr> </table> </td> </tr> <tr> <td style="vertical-align: top;"> Serial/File No. </td> <td style="vertical-align: top;"> Status of application </td> </tr> <tr> <td colspan="2" style="height: 40px;"></td> </tr> <tr> <td colspan="2" style="vertical-align: top;"> If refused, why? </td> </tr> <tr> <td colspan="2" style="height: 40px;"></td> </tr> </table>	<input checked="" type="checkbox"/> Check if this item does not apply	Filing date <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%; text-align: center;">Month</td> <td style="width: 33%; text-align: center;">Day</td> <td style="width: 33%; text-align: center;">Year</td> </tr> </table>	Month	Day	Year	Serial/File No.	Status of application			If refused, why?			
<input checked="" type="checkbox"/> Check if this item does not apply	Filing date <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%; text-align: center;">Month</td> <td style="width: 33%; text-align: center;">Day</td> <td style="width: 33%; text-align: center;">Year</td> </tr> </table>	Month	Day	Year										
Month	Day	Year												
Serial/File No.	Status of application													
If refused, why?														
9. Manner in which the mark is used If more than one (1) class, list the manner in which the mark is used in each class.	16: Flyers, brochures, stationery, business cards, posters, etc 24: flags, table cloths banners, etc 25: college apparel and swag, etc 35: Magazine/newspaper, website(s), etc 37: Signage on campus buildings, monument signs etc 38: TV/internet commercials 41: Education and training materials													

10. Specimens

Check the applicable boxes and enclose three (3) original identical specimens supporting the goods/services described in question 7.

Include at least one (1) specimen for each class.

For Trademarks Only

(Specimen must show the mark clearly affixed to the product.)

- ☐ Actual Labels/Stickers on Products
- ☐ Actual Tags or Wrappers
- ☐ Photographs of Goods/Containers Showing the Mark
- ☐ Front Panels of a Paper Container Bearing the Mark

For Service Marks Only

(Specimen must show the mark and reference services and contact information to obtain services.)

- ☒ Advertising Leaflets
- ☒ Advertising Brochures
- ☒ Webpage Showing the URL Address
- ☐ Menus Showing the Mark
- ☐ Business Card that References Services

11. Declaration of ownership

Applicant declares that the applicant is the owner of the mark, that the mark is in use, and that to the knowledge of the person verifying the application, no other person has registered the mark, either federally or in this state, or is entitled to use the mark in this state, either in the identical form used by the applicant or in a form that is likely, when used on or in connection with the goods or services of the other person, to cause confusion or mistake, or to deceive, because of its resemblance to the mark.

12. I state that I am the applicant, a member of the firm applying, or an officer of the corporation or association applying, and declare under penalty of perjury that the foregoing application is true and correct.

Signature of Applicant / Owner

X

Name of Applicant / Owner (printed or typed)

Phone Number

785-587-2806

SCOTT SCHWAB
Secretary of State



Memorial Hall, 1st Floor
120 S.W. 10th Avenue
Topeka, KS 66612-1594
(785) 296-4564

STATE OF KANSAS

March 07, 2025

MANHATTAN AREA TECHNICAL COLLEGE
3136 DICKENS AVE
MANHATTAN, KS 66503

BUILDING HIRE EDUCATION - MANHATTAN TECH

ID Number: 19972

Enclosed is a certified copy of your Service mark application. The identification number assigned to this filing is provided above and should be used in all correspondence with our office. The filing is valid for a period of five years after the file date indicated on the document.

uel
Administration Division

TSA
58-01
58-02KANSAS SECRETARY OF STATE
Trademark or Service Mark Application

19972

Kansas Office of the Secretary of State:Memorial Hall, 1st Floor
120 S.W. 10th Avenue
Topeka, KS 66612-1594(785) 296-4564
kssos@sos.ks.gov
www.sos.ks.gov

5374 03	FILED BY KS SOS
058 002	03-07-2025
\$40.00	1 01:55:11 PM
	FILE#:

Please check one:☐ Trademark ☒ Service mark**1. Applicant/owner name**Owner of mark—individual,
corporation, or other entity.

MANHATTAN AREA TECHNICAL COLLEGE

2. Business addressAddress will be used to send
official mail from the Kansas
Secretary of State's Office.

Do not leave blank.

Address

3136 DICKENS AVE

City

MANHATTAN

State

KS

Zip

66503

Country

USA

**3. Business structure of
applicant/owner**

Check one and complete.

- ☐ Corporation
- ☐ Limited Liability Company
- ☐ Limited Partnership
- ☐ Limited Liability Partnership
- ☒ Other Business Entity

State of Organization

State of Organization

State of Organization

State of Organization

State of Organization

KANSAS

**Names of general
partners if applicant
is a partnership**Attach additional sheet if
necessary.

Name

Name

Name

Name

Name

Name

4. Name of markThis is how the mark will be
searched with the Kansas
Secretary of State's office.

Building HIRE Education - Manhattan Tech

Certificate of Registration of Trademark or Servicemark

I, Scott Schwab, Kansas Secretary of State, do hereby certify that this document reflects the name and business address of the person claiming ownership of a servicemark or trademark, the date claimed for the first use of the mark, the date claimed for the first use of the mark in this state, the class of goods or services, and a description of the goods or services on or in connection with which the mark is used. The registration date is the file stamped date and the registration shall be valid for a term of 5 years from the registration date.



SCOTT SCHWAB, Secretary of State

WS

Please continue to next page.

5. Description of mark For design, provide a brief written description that can be pictured in the mind without reference to the specimens. Do not draw the design on the application.	The image displays the word "HIRE" in bold, dark maroon letters. The letters are tall and narrow, with the "H" and "R" being slightly wider than the "I" and "E". The word "HIRE" is centered between the words "BUILDING" and "EDUCATION", which are written in a smaller, lighter shade of maroon.													
6. Disclaimer (If Applicable)	No claim is made to the exclusive right to use the words below apart from the mark as shown.													
7a. Classification number(s) See classification schedule attached.	35, 37, 41													
7b. If a trademark, list specific goods. If a service mark, list specific services	Education and training.													
7c. Date the mark was first used in Kansas	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%; text-align: center;">Month 08</td> <td style="width: 33%; text-align: center;">Day 20</td> <td style="width: 33%; text-align: center;">Year 2015</td> </tr> </table>	Month 08	Day 20	Year 2015										
Month 08	Day 20	Year 2015												
7d. Date the mark was first used anywhere	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%; text-align: center;">Month 08</td> <td style="width: 33%; text-align: center;">Day 20</td> <td style="width: 33%; text-align: center;">Year 2015</td> </tr> </table>	Month 08	Day 20	Year 2015										
Month 08	Day 20	Year 2015												
8. USPTO trademark registration/application Complete the following if the applicant or a predecessor in interest filed an application to register the mark or portions of the mark with the United States Patent and Trademark Office.	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%; vertical-align: top;"> <input checked="" type="checkbox"/> Check if this item does not apply </td> <td style="width: 40%; vertical-align: top;"> Filing date <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%; text-align: center;">Month</td> <td style="width: 33%; text-align: center;">Day</td> <td style="width: 33%; text-align: center;">Year</td> </tr> </table> </td> </tr> <tr> <td style="vertical-align: top;"> Serial/File No. </td> <td style="vertical-align: top;"> Status of application </td> </tr> <tr> <td colspan="2" style="height: 40px;"></td> </tr> <tr> <td colspan="2" style="vertical-align: top;"> If refused, why? </td> </tr> <tr> <td colspan="2" style="height: 40px;"></td> </tr> </table>	<input checked="" type="checkbox"/> Check if this item does not apply	Filing date <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%; text-align: center;">Month</td> <td style="width: 33%; text-align: center;">Day</td> <td style="width: 33%; text-align: center;">Year</td> </tr> </table>	Month	Day	Year	Serial/File No.	Status of application			If refused, why?			
<input checked="" type="checkbox"/> Check if this item does not apply	Filing date <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%; text-align: center;">Month</td> <td style="width: 33%; text-align: center;">Day</td> <td style="width: 33%; text-align: center;">Year</td> </tr> </table>	Month	Day	Year										
Month	Day	Year												
Serial/File No.	Status of application													
If refused, why?														
9. Manner in which the mark is used If more than one (1) class, list the manner in which the mark is used in each class.	16: Flyers, brochures, stationery, business cards, posters, etc 24: flags, table cloths banners, etc 25: college apparel and swag, etc 35: Magazine/newspaper, website(s), etc 37: Signage on campus buildings, monument signs etc 38: TV/internet commercials 41: Education and training materials													

10. Specimens

Check the applicable boxes and enclose three (3) original identical specimens supporting the goods/services described in question 7.

Include at least one (1) specimen for each class.

For Trademarks Only

(Specimen must show the mark clearly affixed to the product.)

- ☐ Actual Labels/Stickers on Products
- ☐ Actual Tags or Wrappers
- ☐ Photographs of Goods/Containers Showing the Mark
- ☐ Front Panels of a Paper Container Bearing the Mark

For Service Marks Only

(Specimen must show the mark and reference services and contact information to obtain services.)

- ☒ Advertising Leaflets
- ☒ Advertising Brochures
- ☒ Webpage Showing the URL Address
- ☐ Menus Showing the Mark
- ☐ Business Card that References Services

11. Declaration of ownership

Applicant declares that the applicant is the owner of the mark, that the mark is in use, and that to the knowledge of the person verifying the application, no other person has registered the mark, either federally or in this state, or is entitled to use the mark in this state, either in the identical form used by the applicant or in a form that is likely, when used on or in connection with the goods or services of the other person, to cause confusion or mistake, or to deceive, because of its resemblance to the mark.

12. I state that I am the applicant, a member of the firm applying, or an officer of the corporation or association applying, and declare under penalty of perjury that the foregoing application is true and correct.

Signature of Applicant / Owner

X

Name of Applicant / Owner (printed or typed)

Phone Number

Christopher M. Boxberger

Christopher M. Boxberger - Dean of Academic Partnerships

785-587-2800

SCOTT SCHWAB
Secretary of State



Memorial Hall, 1st Floor
120 S.W. 10th Avenue
Topeka, KS 66612-1594
(785) 296-4564

STATE OF KANSAS

March 07, 2025

MANHATTAN AREA TECHNICAL COLLEGE
3136 DICKENS AVE
MANHATTAN, KS 66503

PROVIDING HIRE EDUCATION - MANHATTAN TECH

ID Number: 19973

Enclosed is a certified copy of your Service mark application. The identification number assigned to this filing is provided above and should be used in all correspondence with our office. The filing is valid for a period of five years after the file date indicated on the document.

uel
Administration Division

TSA
 58-01
 58-02

 KANSAS SECRETARY OF STATE
 Trademark or Service Mark Application

19973

 5374 04
 058 002
 \$40.00

 FILED BY KS SOS
 03-07-2025
 1 01:55:26 PM
 FILE#:

Kansas Office of the Secretary of State:

 Memorial Hall, 1st Floor
 120 S.W. 10th Avenue
 Topeka, KS 66612-1594

 (785) 296-4564
 kssos@sos.ks.gov
 www.sos.ks.gov

Please check one:
☐ Trademark ☒ Service mark

1. Applicant/owner name

 Owner of mark—individual,
 corporation, or other entity.

MANHATTAN AREA TECHNICAL COLLEGE

2. Business address

 Address will be used to send
 official mail from the Kansas
 Secretary of State's Office.

Do not leave blank.

Address

3136 DICKENS AVE

City

MANHATTAN

State

KS

Zip

66503

Country

USA

**3. Business structure of
 applicant/owner**

Check one and complete.

☐ Corporation

State of Organization

☐ Limited Liability Company

State of Organization

☐ Limited Partnership

State of Organization

☐ Limited Liability Partnership

State of Organization

☒ Other Business Entity

State of Organization

KANSAS

**Names of general
 partners if applicant
 is a partnership**

 Attach additional sheet if
 necessary.

Name

Name

Name

Name

Name

Name

4. Name of mark

 This is how the mark will be
 searched with the Kansas
 Secretary of State's office.

Providing HIRE Education - Manhattan Tech

Certificate of Registration of Trademark or Servicemark

I, Scott Schwab, Kansas Secretary of State, do hereby certify that this document reflects the name and business address of the person claiming ownership of a servicemark or trademark, the date claimed for the first use of the mark, the date claimed for the first use of the mark in this state, the class of goods or services, and a description of the goods or services on or in connection with which the mark is used. The registration date is the date stamped date and the registration shall be valid for a term of 5 years from the registration date.


 Scott Schwab
 SCOTT SCHWAB, Secretary of State

CLB

Please continue to next page.

5. Description of mark For design, provide a brief written description that can be pictured in the mind without reference to the specimens. Do not draw the design on the application.	The image displays the word "HIRE" in bold, dark maroon letters. The letters are tall and narrow, with the "H" and "R" being slightly wider than the "I" and "E". The word "HIRE" is centered between the words "PROVIDING" and "EDUCATION", which are written in a smaller text.																			
6. Disclaimer (If Applicable)	No claim is made to the exclusive right to use the words below apart from the mark as shown.																			
7a. Classification number(s) See classification schedule attached.	35, 37, 41																			
7b. If a trademark, list specific goods. If a service mark, list specific services	Education and training.																			
7c. Date the mark was first used in Kansas	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%; text-align: center;">Month</td> <td style="width: 33%; text-align: center;">Day</td> <td style="width: 33%; text-align: center;">Year</td> </tr> <tr> <td style="text-align: center;">08</td> <td style="text-align: center;">20</td> <td style="text-align: center;">2019</td> </tr> </table>	Month	Day	Year	08	20	2019													
Month	Day	Year																		
08	20	2019																		
7d. Date the mark was first used anywhere	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%; text-align: center;">Month</td> <td style="width: 33%; text-align: center;">Day</td> <td style="width: 33%; text-align: center;">Year</td> </tr> <tr> <td style="text-align: center;">08</td> <td style="text-align: center;">20</td> <td style="text-align: center;">2019</td> </tr> </table>	Month	Day	Year	08	20	2019													
Month	Day	Year																		
08	20	2019																		
8. USPTO trademark registration/application Complete the following if the applicant or a predecessor in interest filed an application to register the mark or portions of the mark with the United States Patent and Trademark Office.	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%; vertical-align: top;"> <input checked="" type="checkbox"/> Check if this item does not apply </td> <td style="width: 40%; vertical-align: top;"> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3" style="text-align: center;">Filing date</td> </tr> <tr> <td style="width: 33%; text-align: center;">Month</td> <td style="width: 33%; text-align: center;">Day</td> <td style="width: 33%; text-align: center;">Year</td> </tr> <tr> <td style="height: 20px;"></td> <td></td> <td></td> </tr> </table> </td> </tr> <tr> <td style="vertical-align: top;"> Serial/File No. </td> <td style="vertical-align: top;"> Status of application </td> </tr> <tr> <td style="height: 30px;"></td> <td></td> </tr> <tr> <td colspan="2" style="vertical-align: top;"> If refused, why? </td> </tr> <tr> <td colspan="2" style="height: 50px;"></td> </tr> </table>	<input checked="" type="checkbox"/> Check if this item does not apply	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3" style="text-align: center;">Filing date</td> </tr> <tr> <td style="width: 33%; text-align: center;">Month</td> <td style="width: 33%; text-align: center;">Day</td> <td style="width: 33%; text-align: center;">Year</td> </tr> <tr> <td style="height: 20px;"></td> <td></td> <td></td> </tr> </table>	Filing date			Month	Day	Year				Serial/File No.	Status of application			If refused, why?			
<input checked="" type="checkbox"/> Check if this item does not apply	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3" style="text-align: center;">Filing date</td> </tr> <tr> <td style="width: 33%; text-align: center;">Month</td> <td style="width: 33%; text-align: center;">Day</td> <td style="width: 33%; text-align: center;">Year</td> </tr> <tr> <td style="height: 20px;"></td> <td></td> <td></td> </tr> </table>	Filing date			Month	Day	Year													
Filing date																				
Month	Day	Year																		
Serial/File No.	Status of application																			
If refused, why?																				
9. Manner in which the mark is used If more than one (1) class, list the manner in which the mark is used in each class.	16: Flyers, brochures, stationery, business cards, posters, etc 24: flags, table cloths banners, etc 25: college apparel and swag, etc 35: Magazine/newspaper, website(s), etc 37: Signage on campus buildings, monument signs etc 38: TV/internet commercials 41: Education and training materials																			

10. Specimens

Check the applicable boxes and enclose three (3) original identical specimens supporting the goods/services described in question 7.

Include at least one (1) specimen for each class.

For Trademarks Only

(Specimen must show the mark clearly affixed to the product.)

- ☐ Actual Labels/Stickers on Products
- ☐ Actual Tags or Wrappers
- ☐ Photographs of Goods/Containers Showing the Mark
- ☐ Front Panels of a Paper Container Bearing the Mark

For Service Marks Only

(Specimen must show the mark and reference services and contact information to obtain services.)

- ☒ Advertising Leaflets
- ☒ Advertising Brochures
- ☒ Webpage Showing the URL Address
- ☐ Menus Showing the Mark
- ☐ Business Card that References Services

11. Declaration of ownership

Applicant declares that the applicant is the owner of the mark, that the mark is in use, and that to the knowledge of the person verifying the application, no other person has registered the mark, either federally or in this state, or is entitled to use the mark in this state, either in the identical form used by the applicant or in a form that is likely, when used on or in connection with the goods or services of the other person, to cause confusion or mistake, or to deceive, because of its resemblance to the mark.

12. I state that I am the applicant, a member of the firm applying, or an officer of the corporation or association applying, and declare under penalty of perjury that the foregoing application is true and correct.

Signature of Applicant / Owner

X

Name of Applicant / Owner (printed or typed)

Phone Number



Christopher M. Boxberger

- Dean of Academic Partnerships

785-587-2800



March 15th 2024

MEMORADUM

TO: FROM:

**MATC Board of Directors
James Genandt, President/CEO
Josh Gfeller, VPO/CISO
Kerri Bellamy, Dean of
Advanced Technology/CAO**

SUBJECT: Cengage Unlimited Institution License

Background Information

The institution has been addressing rising textbook costs across various program areas by exploring an institutional license with Cengage. Over the past year, we have collaborated with faculty to stabilize textbook costs. Beginning in Fall 2025, we plan to implement Cengage Unlimited and ensure non-Cengage materials are available on the first day of class. To support this initiative, we propose a \$100 per semester (\$200/year) Textbook/License Fee for students in credit-bearing courses, excluding Healthcare programs (which already use a similar funding model) and high school/dual enrollment students. This fee will provide immediate access to required textbooks, reduce administrative burdens, enhance student retention by eliminating delays, support high school and adult education students by eliminating separate textbook purchases, and assist with making Manhattan Tech stand out by marketing the ease of use for textbooks at our institution. By streamlining textbook access, we aim to improve the educational experience while achieving operational efficiencies.

Recommendation

This memo is for informational purposes only, as the proposed Textbook/License Fee is a new, non-tuition-related charge and does not require further action.

President's Report: March 2025

President's Report: March 2025

Institutional Performance

- ✓ March 4: Tim, Harry, Brian, Edith Frye (student), Benjamin Genandt (student) and I attended our recognition of being #1 in the nation with a salute by State Senator Starnes on the State Senate floor. State Representative Carlin also met with our group. I did have follow up conversations about this with several senators.

Institutional Leadership

- ✓ Pam and I attended the CEO and Institutional Rep Forum with the Alliance for Innovation and Transformation of Higher Education organization Feb. 26-28. I worked with other college CEOs to help staff design the AFIT summer institute program aimed at helping teams from each member college examine team members' strengths with the goal of recognizing ways to enhance leadership and performance, then apply the Infinite Game concept (Simon Sinek) with the teams with the ultimate objective of the team realizing how to use this information to design and implement transformational change. We will have a team at the Summer Institute later in the summer.
- ✓ March 10 I met with representatives of the MATC Student Voice Council. We had a good exchange of information, ideas, and concerns. Neil, Pam, and Rachel also assist with this group of students.
- ✓ I worked with our lobbyist and tech college presidents several times over the past few weeks with legislative and Regents' issues and project. I did testify to the State Senate Ways and Means committee March 17 about the Base Operating Grant being statutory, and the committee approved our request unanimously. The House already voted in favor of this (again, unanimously).
- ✓ I attended KBOR meetings on March 12, the TEA subcommittee meetings on March 13.

External Relations

- ✓ March 3 I did a Zoom interview with Dave Lewis for GMCF, and how MATC benefits from and supports GMCF in the area.
- ✓ March 5: Harry and I met with Pat and Nathan from BHS to discuss opportunities to work with employers to provide more internships for our students as well as get more engaged with employers and their role in helping us with project-based learning and/or as adjunct instructors.
- ✓ March 6: Harry and I met with Chris Eichman and Caitlin Deason of MCM to discuss some needs they have as a regional employer and we will be providing them with summary information related to but limited to these areas: CDL, diesel technology, and industrial engineering technology. They have made us aware of potential private/corporate funding possibilities.

President's Report: March 2025

- ✓ We hosted a great Business After Hours for the Chamber and with our partners BHS and BBN March 12!!! Thanks to all who made this successful!
- ✓ Josh, Harry, Kerri, David and I attended the Junction City Chamber of Commerce annual meeting on March 6.
- ✓ March 10 I met with Deb Scheibler, executive director of WorkforceONE for our part of the state. We will work with their staff on WIOA and other potential training and educational support for our programs, students, and employers.
- ✓ Several of us attended the GMCF CFA event March 24.

Budgetary/Fiscal Management (see financial information in this agenda and attachments)

Accreditation/Continuous Improvement

- ✓ Cara, Josh, Kim W., and I will attend the annual HLC Conference in Chicago April 4-8.

I will provide the board with updates on our state funding at the meeting. The situation has been very fluid with the legislature (as our most issues).



To: Senate Ways and Means Committee
Senator Rick Billinger, Chair

From: Jim Genandt, President
Kansas Technical Colleges

Date: March 17, 2025

Good morning! Thank you for hearing House Bill 2195. This measure simply creates in the state treasury, the Kansas technical college operating grant Fund, administered by the state board of regents. There is no fiscal impact as a result of establishing this Fund. Base operating grant appropriations for the technical colleges would be deposited in this Fund and utilized for instruction and operations to meet target objectives for each technical college's region, established by the postsecondary technical education authority.

The legislature, including this Committee, has for three years provided an appropriation referred to as a base operating grant for technical colleges. This technical college base operating grant was established to provide an additional source of funding for technical colleges, recognizing in part that none of the technical colleges have local taxing authority, unlike school districts and community colleges. The base operating grant has been instrumental in Kansas technical colleges continuing to deliver high performance and return on investment for Kansas workforce and economic development.

The base operating grant itself has been your recognition of the rapid and direct return on investment of state appropriations via the performance of the seven technical colleges in Kansas. Technical college graduation rates, job placement rates, retention of students in the state, and the earning power of our students with Kansas employers translate into enhancing and increasing not just skilled workers in essential and high-demand/high-wage occupations, but also our students as consumers, residents and taxpayers in the state of Kansas.

The seven technical colleges receive the smallest amount of state investment but provide a return on investment to the State within 6-24 months of our students completing a program and entering the Kansas workforce. Our collective economic impact just based on state appropriations is \$6:1! (Lightcast data).

Unlike school districts and community colleges, none of the technical colleges have local taxing authority, making state appropriations of even more vital importance to us. Our members embrace "give everything we have" in terms of performance with connecting our students to local/regional employers. The Technical Colleges run lean!

We urge that you pass House Bill 2195 out of Committee favorably, establishing the Kansas Technical College Operating Grant Fund.

ADDENDUM:

Here are specific examples of the impact state funding from the base operating grant appropriation are having:

2023-2024 Transformative Changes

Flint Hills Tech is targeting the resources to strengthen and increase capabilities in advanced manufacturing, facility maintenance and operations, and new efforts with precision agriculture and CDL.

Fort Hays Tech | North Central will expand its capacity for construction, respiratory care, CDL, and telecommunications (anticipated 2026).

Fort Hays Tech | Northwest is using resources to increase capacity for CDL, diagnostic equipment and labs for several programs in addition to more capability for customized business and industry education.

Manhattan Area Tech's Advanced Technology Center will increase enrollment capacity by 200% in construction, HVAC, industrial engineering tech, critical environment tech, plumbing, and biomanufacturing technology with an annual increased economic impact of \$6-10 million by 2026.

Salina Area Tech is moving forward to provide facility improvements impacting industrial maintenance, automation engineering technology, welding, automotive tech, and programs in public safety and health care.

Washburn Tech will enhance capacity for welding, HVAC, aviation tech, and apprenticeships in advanced systems, machine and tool technologies, and early childhood education.

WSU Tech is increasing capability for automotive service and alternative fuel programs with programmatic enhancements, lab improvements, and connections to secondary students for early college access to increase enrollment by 100 headcounts starting in FY26.

2024-2025 Transformative Updates

Flint Hills Tech is starting a Precision Agriculture program based on industry partner feedback.

Fort Hays Tech | North Central: Resources are helping the institution to complete facility and program expansion at both the Beloit and Hays campuses and providing upgraded equipment capability for student learning and skills achievement.

Fort Hays Tech | Northwest:

Commercial Driver's License: We have been able to successfully launch a CDL program with supplemental licensure to provide instruction for industry, farmers, and school districts. In Spring 2025, we will be expanding our fleet to include additional semis and trailers to accommodate demand.

Graphic Design Equipment: We were able to secure new equipment for the Graphic Design program, and specifically a piece of equipment called a Wall Printer. This tool allows students to design artwork and, using the CNC functions of the Wall Printer, to print graphic designs on walls, floors, etc across campus.

Power Sports Technology: The Power Sports program develops technicians who will service, repair, and enhance UTV's, ATV's, motorcycles, industrial grade mowers, and small tractors. The funds are being used to secure training equipment, tooling, equipment lifts, and more to get the program ready for launch in Fall 2025.

Crime Scene Investigation: We are using funds to secure crime scene analysis equipment and software. The new equipment allows students to use professional grade equipment to create 3D renderings of crime scenes. This equipment is starting to be integrated into law enforcement agencies, and this allows our students to be trained before entering the workforce.

Plumbing Equipment: We were able to purchase industrial drain cleaning equipment that allows our plumbing students to experience real-world quality equipment for clearing clogged lines.

Retention Incentive: We utilized a portion of the base operating grant to provide a small retention incentive for employees based on years of service to the college.

Affiliation Rebranding: We were able to utilize some of the funds to rebrand the campus following the affiliation with Fort Hays State University.

Training Center Enhancements: We will be able to complete the final renovations to the Price Convention Center on our campus. The PCC is the only conference center in the county and is used for industry training, conferences, and a host of community events.

Manhattan Tech: Resources helped the College complete construction of the Advanced Technology Center facility in the fall semester, with the College preparing to add new programs in plumbing, electrician tech, expanded capability with Industrial Maintenance technology, critical environment technology (for containment facilities operations related to biotech/sciences and semiconductor manufacturing organizations), and childcare education. Continued funding provided resources for the start-up costs to allow the institution to optimize enrollment and tuition/fee and customized training revenues for ongoing operations and maintenance.

Salina Tech invested \$750,000 for the Industrial Maintenance and Automation Building, \$250,000 for equipment and supplies in the building, \$150,000 for startup costs in Pharmacy Tech program, \$100,000 for increased wages for instructors, and \$250,000 for starting up Industrial Maintenance and Automation program and expanding Welding and Truck driving programs.

Washburn Tech completed the buildout of the second floor of the East campus providing the ability to offer additional classes and potentially new programs in the future, acquired equipment for our new nursing program, upgraded other healthcare related equipment and Machine Tool equipment, and enhanced facilities on the main campus.

WSU Tech invested the FY 25 \$1.5M operating grant to finish off the automotive center renovation started in FY24 (see notes from last year) and the balance of the FY25 funds are going to the National Center for Aviation Training's new building for automation/robotics and aviation expansion.

https://themercury.com/news/riley-county-health-department-is-looking-for-a-new-emergency-preparedness-coordinator/article_3f8cff0e-0020-11f0-88d9-d731e66d2f00.html

Riley County Health Department is looking for a new emergency preparedness coordinator

Emma Loura eloura@themercury.com

Mar 13, 2025

The Board of Riley County Health unanimously approved the health department's request on Thursday to post and refill the position of an emergency preparedness coordinator.

"That position works really close with emergency management and it helps if we have any health outbreaks or anything like that," Diane Creek, Riley County Health director, said. "Any kind of flooding, anything like that. We really need this position."

The county health director will supervise the emergency preparedness coordinator. Creek said there is no fiscal impact on the county's budget for this year and next year from filling this position.

"I'm excited to get someone in that spot because it's a pretty big responsibility," Creek said.

In other business, the Manhattan Area Chamber of Commerce has been partnering with a local technical college to build up the area's workforce. Daryn Soldan, the director of community development for the Manhattan Area Chamber of Commerce said Manhattan Area Technical College hosted a chamber business after hours event on Wednesday night.

"It's an important time for that right now as MATC is ramping up capacity on some of these programs," Soldan said. "It's the time of year when folks are signing up for next year's classes and next semester's classes."

Soldan said they are doing some recruitment and promotional work for technical trades with a state-wide recruitment program called Hire Paths.

They have especially been working on talent improvement and recruitment in the health care and construction fields, which Soldan referred to as key industry sectors.

"I think that's an important piece of us building our workforce in this region over time and I think we're very fortunate to have partners like MATC that are part of that," Soldan said.

Emma Loura

Education/Features Reporter

Manhattan Area Technical College Foundation

Goal: \$20,000.00

Specific Need

Building HIRE Education

We would appreciate your consideration of donating to the Manhattan Area Technical Foundation this year as we work on expanding capacity of the College through our Building HIRE Education project. This project will drive attracting resources so we can expand facilities, programs, and more to help drive regional economic development.

Mission

The Manhattan Area Technical College Foundation supports the institutional goal of providing adequate resources to accomplish the role, scope, and mission of the institution.

The Foundation provides leadership to initiatives that support the college in meeting the needs of its service area, expands awareness of the college, and secures external funding from the private and public sector to enhance program development, increase student opportunities, and advance the mission, vision, and purposes of MATC.

Profile

According to data from the Kansas Board of Regents, over 75% of MATC graduates remain in this area for at least two years, and over 60% for at least five years! These graduates become employees in the region as well as community residents, taxpayers, and consumers. They also help keep our part of the world working as they are nurses, automotive mechanics, welders, construction workers, information networking technicians, electric power linemen, and more! Your support is critical to our continued success.

In the past year MATC has been recognized for having the #1 RN nursing program in the state, #1 in construction trades, #1 for overall value and job placement success (3rd year in a row among two-year colleges in the state), and #3 in our LPN nursing program. Our enrollment has averaged almost 7% growth per year for the past four years!

Thank you for considering our request for support. MATC works for you!

Attachment 13



Contact

3136 Dickens Avenue
Manhattan, KS 66503
Phone: (785) 320-4500

Connect with us



Share this page



2025 Grow Green Match Day Instructions

Donations will go directly to nonprofits; the 50% match will grow endowments

Donations between \$25 and \$1,000 will be matched at 50% per organization per donor. Combined donations up to \$15,000 will be matched at 50%, giving a maximum of \$7,500 in matching funds to any one organization.

PLEASE PRINT LEGIBLY

Please complete the donation form on the back of these instructions for:

(Information on Ways to Give can be found on GrowGreenManhattan.com)

- Check
- Gift of Grain
- Donor Advised Funds
- Cash
- Stock

Include an email to receive an electronic gift receipt immediately after donation is posted.

MAIL IN Donations:

- Mail ONE check to GMCF with completed donation form
- Use donation form to indicate amount each fund receives
- All gifts must be **received** by April 22, 2025

Mail To:

GMCF

PO Box 1127

Manhattan, KS 66505-1127

IN PERSON Donations:

Date: April 22, 2025

Time: 7:00 AM - 6:00 PM

Place: Colony Square Atrium, 555 Poyntz Avenue

(Donors who give at the in-person event will be entered into a drawing to win \$100 for the fund of their choice)

ONLINE Donations:

- The homepage on GrowGreenManhattan.com will change on April 22 from 12:00 AM to 11:59 PM to accept online donations

QUESTIONS?

Call (785) 587-8995 or email matchday@mcfks.org